

COMMONWEALTH OF KENTUCKY  
**UNIFORM CITATION**

<b>OFFENDER/VIOLATOR</b>	AGENCY: <b>KENTON COUNTY POLICE DEPT.</b>										ORI: <b>0590500</b>		<b>COURT</b>
	NAME: LAST, FIRST, MI, FILIAL <b>DETERS, ERIC C.</b>										ATTN: <input type="checkbox"/> HOME PHONE <b>UNKNOWN</b>		
	ALIAS NAME: LAST, FIRST, MI, FILIAL <b>[REDACTED]</b>										EMERGENCY PHONE <b>UNKNOWN</b>		
	ADDRESS (NUMBER, NAME, SUFFIX) <b>[REDACTED]</b>										KENTUCKY RESIDENT STATUS <input type="checkbox"/> F: FULL-TIME <input type="checkbox"/> P: PART-TIME <input type="checkbox"/> N: NON RESIDENT		
<b>VEHICLE</b>	CITY: <b>[REDACTED]</b> STATE: <b>[REDACTED]</b> ZIP CODE/EXTENSION: <b>[REDACTED]</b>										MARITAL STATUS: <b>[REDACTED]</b> VICTIM'S RELATIONSHIP TO OFFENDER: <b>[REDACTED]</b>		
	ID TYPE <b>OL</b>		ID STATE <b>KY</b>		ID NUMBER <b>[REDACTED]</b>				S.S. NUMBER <b>[REDACTED]</b>		HEIGHT: <b>[REDACTED]</b> WEIGHT: <b>[REDACTED]</b> HAIR COLOR: <b>[REDACTED]</b> EYE COLOR: <b>[REDACTED]</b>		
	<input type="checkbox"/> COMMERCIAL VEHICLE <input type="checkbox"/> PLACARDED HAZARDOUS VEHICLE					ETHNIC ORIGIN <input type="checkbox"/> HISPANIC <input checked="" type="checkbox"/> NON HISPANIC					ALCOHOL/DRUG INVOLVEMENT <input type="checkbox"/> ALCOHOL <input type="checkbox"/> DRUGS <input type="checkbox"/> UNKNOWN		
	DATE OF BIRTH <b>[REDACTED]</b>		SEX <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE		RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> BLACK <input type="checkbox"/> AM. INDIAN OR ALASKA <input type="checkbox"/> ASIAN				B.A. RESULTS <input type="checkbox"/> BREATH <input type="checkbox"/> BLOOD <input type="checkbox"/> URINE				
<b>DATE/TIME</b>	VEHICLE MAKE <b>FORD</b>		VEHICLE MODEL <b>F150</b>		VEH. YEAR <b>2011</b>		VEHICLE COLOR <b>GRAY</b>						
	VEH. TYPE <b>PK</b>		REGISTRATION: STATE, YEAR, NUMBER <b>KY 2013 [REDACTED]</b>		VEHICLE IDENTIFIERS <b>PICK UP TRK</b>		MPH <b>40</b>		IN MPH ZONE <b>35</b>		VIOL. KEY <b>01</b>		
	VIOLATION DATE <b>07 08 2013</b>		VIOLATION TIME <b>12:07AM</b>		EXACT LOCATION OF VIOLATION <b>WALTON NICHOLSON PIKE</b>				MILES DIRECTION <b>[REDACTED]</b>		CITY <b>NICHOLSON</b>		
	ARREST DATE <b>[REDACTED]</b>		TIME OF ARREST <b>[REDACTED]</b>		EXACT LOCATION OF ARREST <b>[REDACTED]</b>				MILES DIRECTION <b>[REDACTED]</b>		COUNTY <b>KENTON</b>		
<b>CHARGES AND POST-ARREST COMPLAINT</b>	NUMBER <b>1</b>		VIOLATION CODE <b>00005</b>		ASCF <b>0</b>		STATUTE/ORD. <b>189.390</b>		CHARGE(S) <b>1</b>		STARTING CASE <b>[REDACTED]</b>		
	of <b>[REDACTED]</b>		of <b>[REDACTED]</b>		of <b>[REDACTED]</b>		of <b>[REDACTED]</b>		of <b>[REDACTED]</b>		ENDING CASE <b>[REDACTED]</b>		
	of <b>[REDACTED]</b>		of <b>[REDACTED]</b>		of <b>[REDACTED]</b>		of <b>[REDACTED]</b>		of <b>[REDACTED]</b>		DRUG TYPE <b>[REDACTED]</b>		
	POST-ARREST COMPLAINT Charge 1: SPEEDING 05 MPH OVER LIMIT  OPERATOR OF LISTED VEHICLE WAS OBSERVED TRAVELING AT HIGH RATE OF SPEED FOR LISTED AREA (POSTED 35 MPH) VERIFIED BY STATIONARY RADAR AT 54 MPH BY LISTED OFFICER'S RADAR AS WELL AS PO JOHNSON'S RADAR WHO WAS RUNNING REAR ANTENNA IN SAME LOCATION. UPON CONTACT WITH VIOLATOR, SUBJECT BECAME EXTREMELY BELIGERENT TOWARD OFFICER AND STATED THAT OFFICERS WERE RUNNING A SPEED TRAP, YET HE DID NOT KNOW THE POSTED SPEED LIMIT EVEN THOUGH HE HAD RESIDED IN AREA FOR A NUMBER OF YEARS.												
<b>COURT</b>	COURT DATE <b>08 12 2013</b>		COURT TIME <b>9:30AM</b>		<input checked="" type="checkbox"/> PAYABLE <input type="checkbox"/> COURT		COURT LOCATION <b>KENTON</b>						
	COURT CASE NUMBER <b>[REDACTED]</b>		TOTAL PREPAYABLE AMOUNT <b>\$139.00</b>										
<b>CASE</b>	WITNESS 1 NAME: LAST, FIRST, MI, FILIAL <b>JOHNSON, ALAN</b>										STATE <b>KY</b>		ZIP CODE <b>41051</b>
	WITNESS 1 ADDRESS (NUMBER, STREET, SUFFIX) <b>11777 MADISON PK</b>										CITY <b>INDEPENDENCE</b>		
	WITNESS 2 NAME: LAST, FIRST, MI, FILIAL <b>[REDACTED]</b>										STATE <b>[REDACTED]</b>		ZIP CODE <b>[REDACTED]</b>
	WITNESS 2 ADDRESS (NUMBER, STREET, SUFFIX) <b>[REDACTED]</b>										CITY <b>[REDACTED]</b>		
<input type="checkbox"/> CARRIED FOR UCR BY OTHER AGENCY SPECIFY: _____											<input type="checkbox"/> IN-CAR VIDEO <input type="checkbox"/> FINGERPRINTS <input type="checkbox"/> PHOTOS <input type="checkbox"/> EVIDENCE HELD		
OFFICER SIGNATURE <b>GILPIN, J.</b>					BADGE/I.D. NUMBER <b>112</b>		ASSIGNMENT <b>FLOAT</b>						
											<b>13</b>	<b>YEAR</b>	
											<b>AM90566</b>	<b>CONTROL NUMBER</b>	
											<b>1</b>	<b>TYPE</b>	